## "Love Lifted Me Recovery Ministries"

## Favorite Proverbs Bible Study - Part 1 Proverbs 10:26-32 & Proverbs 14:1 Lesson #13

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

26	As vinegar to the teeth and smoke to the eyes, so is the SLUGGARD to those who SEND him.							
		<ul><li>Proverbs 26:6</li></ul>	"He who	a	l	by th	ne	
		of a						
for <b>a L</b>	AZY a age or • •Prov	"So is the SLUGO and unreliable per do anything import rerbs 25:19 is like	son. You woul ant, because you	dn't want to : u wouldn't kr in an _	send a lazy, i low if they ac	unreliable pers tually got it doi man i	on to delive ne. n time of	
27-29	hope	FEAR of the LORD of the righteous will Lord is strength fo • Psalm 34:11-13 of th day, an, a	I be gladness. B r the upright, but "Come, yo e /s, that he may s	ut the expect destruction u children, lis Who is the ee	tation of the vivill come to the sten to Me; I man who des	vicked will peri the workers of will sires your	sh. The w iniquity you tl , and lo fro	ay he oves om
Christ believ most ' In fact Christ REVE	ians" a ver to " brand the fe ian. AL mo	"I will TEACH you and we need to be fear the Lord" is onew baby Christia ear of the Lord is the As we OBEY God's ore of His will for one "Who DESIRES L	TAUGHT many tone of those thing can choose to be BEGINNING of commands that our lives to us.	hings about ngs. You o o walk in the f all wisdom we see in H	God and His lon't have to e fear (respe and knowle lis word, eve	word. Teach know a lot of B ect, obedience edge of God for the simplest	ing a new lible - even e) of the Lo r the new ones, He w	the ord.
same MORE but ab but the heave	as what ABUI oout SF e most en, and	at Jesus said He w NDANTLY." Jesu PIRITUAL blessings important things a a relationship with e, and it consists of	ould give us when us is NOT speaking and abundance re the things of the God Himself.	en He said, " ing about M e. God does he Spirit, suc n Psalm 34:	That they make TERIAL abuses promise to see the blessings and 11-13 we see	ay have LIFE, ndance or fina supply all our pas forgiveness, a "formula" for the same of t	and have incial prospohysical need, eternal life or having this	t erity eds, in
30	The ri	ghteous will never •Psalm 37:20-22 enemies of the Losmoke they shall repay, but the those who are	"But the ord, like the spler vanish away. T	ndor of the m	shall eadows, sha borı	II; ows and does	and the Into	<del>-</del> or

	, but tho	se who are curse	d by Him shall b	oe	•"
<ul><li>Psalm 3</li></ul>	37:27-33		rom	, and do	; and
dwell fore	37:27-33 " evermore. For the	nelove	es justice, and d	oes forsa	ake His
	; they a	re preserved fore	ever, but the des	scendants of the	
shall be _					
Proverbs	s <b>2:21-22</b> "F	or the	will	in the	
and the b	olameless will rem	nain in it; but the		will be	
	_ from the	, and the	unfaithful will b	 oe	from it."
Definition: "The WIC	CKED shall be C	UT OFF. The R	IGHTEOUS sh	all INHERIT the	LAND, and
<b>dwell forever"</b> – "Cu	t off" in these ver	ses means to KIL	L and remove f	orever. This th	eme of the
wicked finally coming	g to JUDGMENT	and being throv	vn into hell, an	d the RIGHTEO	<b>US</b> inheriting
the NEW EARTH is re					
repeats something ove					
TRUE.	J .				
	1 "For	sh	all be	: bu	t those who
on t	1 "For he,	thev shall	the		For vet a
little while and the	he	shall be	more indee	d. vou will look d	iligently for
his place but it	shall be no more.	But the	more, indee	a, you 1001. a	the
mo place, back	, and shall del	ight themselves i	n the abundanc	e of	_ "
Matthew 25:3	<u></u> , and chair doi <b>4-40</b> "Then t	he Kina (Jesus) :	vill say to those	on his right hand	 1 'Come vou
	of My Fat				
	undation of the wo				
you nom the foc	_; I was thirsty a	nd vou dave Me		and you gave	inger and volu
	, r was trinsty a is				
visited Me. I wa	s in prison and yo	and you	Then the rights	IIIC, I Was si	Him saving
	we see You				
	nen did we see Y				
	You? Or when or				
	ll answer and say		•		
	of these My				ou ala it to
one of the least	or triese my		, you did it t	o	
Definition: "The ME		T 4b a E A DTI I"	First of all	\// I/\ oro "the oro	ook"O Tho
			·		
meek or humble people					
believed in Him as the		· ·			
similar to humility, actu	•	•		•	•
those who belong to Je				•	
their lives will actually l			-		
kindness, goodness (	•	· ·	•		
your life as you allow the		•			
meant by our lives prod	•	•	•	•	•
you bear much fruit" (J	,				
God will create after				• • •	•
sinful man, but <b>God w</b> i					
from heaven, and we,			-	•	
When it says, "the wic					
<b>shall be no more</b> ", thi					
whatsoever in God's n					
<ul><li>Matthew 5:5</li></ul>		are the _	, for	they shall	
the	"				

•Reve	elation 21:1-3	"And I saw a new	and a new	, for the				
first	and	I the first	had passed away. Also ther , New Jerusalem, coming	e was no mo				
			a bride adorned for her husband					
a loud	voice from heaver	n saying, 'Behold, the	of	_ is with				
			y shall be His, a	and God Hims				
will be	with them and be	their'"						
Thom	outh of the rightee	ua bringa farth wiadan	o but the DEDVEDSE TONCHE	will be out ou				
			n, but <b>the PERVERSE TONGUE</b> vible, but the mouth of the wicked w					
perver	_	Kilow what is acceptain	bie, but the mouth of the wicked w	viiat is				
porvoi		"But shun (turn	away from) profane (impure filthy	v) and				
	=	Timothy 2:16 "But shun (turn away from) profane (impure, filthy) and, for they will increase to						
		,		<del></del>				
	•II Timothy 2:23	 "But avoid	and					
	disputes, knowing	that they generate str	rife."					
			communication proceed	d of				
	your	, but what is	for necessary edification	n, that it may				
		to the hearers.						
			always be with grac					
			ught to ea					
			my ways, lest I					
		_; I will restrain my	with a muzzle, w	hile the wick				
	are before me.'"	<b>#17</b>						
			from evil, and your					
		le (dishonesty, deceit)						
			ord is to hate;	tho				
		and 	and the evil way and	trie				
			_ 1 Hate.					
ition:	"PERVERSE MOI	JTH" – A perverse	mouth is one of the things GOD I	HATES!!				
		•	at is right or good; <b>CORRUPT</b> ; imp					
ate."		, с. эррээд		э. орол, отолол				
	<b>m 141:3</b> "Set a	a guard, O Lord, over r	my ; keep w	atch over the				
door o	of my	"						
<ul><li>Matt</li></ul>	hew 12:34-37	" For out of the a	abundance of the	the				
			of the treasure of I					
			t of the treasure b					
			every idle men m					
	. thev	will give account of it	in the day of judgment. For by y					
			you will be conde	emnea."				
	you will be j		you will be conde	emnea."				
erbs 14	you will be j	justified, and by your _	•					
erbs 14	you will be j wise woman builds	justified, and by your _ s her house, but <b>the F</b>	OOLISH PULLS it DOWN with h	er hands.				
erbs 14	you will be j wise woman builds •Proverbs 31:10	justified, and by your _ s her house, but <b>the F</b> -12 "Who can find	OOLISH PULLS it DOWN with hed a virtuous woman? For her wo	ner hands. Orth is far abo				
erbs 14	you will be j wise woman builds •Proverbs 31:10 rubies. The	justified, and by your _ s her house, but <b>the F</b> -12 "Who can find of her	OOLISH PULLS it DOWN with he day virtuous woman? For her wo	ner hands. orth is far abo her; s				
erbs 14	wise woman builds  •Proverbs 31:10  rubies. The he will have no lace	justified, and by your _ s her house, but <b>the F</b> -12 "Who can find of her	OOLISH PULLS it DOWN with hed a virtuous woman? For her wo	ner hands. orth is far abo her; s				
erbs 14	you will be j wise woman builds • Proverbs 31:10 rubies. The he will have no lac days of her life."	justified, and by your _ s her house, but <b>the F</b> -12 "Who can find of her ck of gain. She does	OOLISH PULLS it DOWN with he day virtuous woman? For her wo safelyhim and not	ner hands. orth is far abo her; s all th				
erbs 14	wise woman builds  •Proverbs 31:10  rubies. The he will have no lace days of her life."  •Proverbs 21:9	justified, and by your _ s her house, but <b>the F</b> -12 "Who can fine of her ck of gain. She does "It is better to	OOLISH PULLS it DOWN with he day virtuous woman? For her wo	ner hands. orth is far abo her; s all th				

•	Matthew 7:	24-27	"Therefore, w	hoever		_ these sa	yings of M	ine,	
			m, I will liken h						
_		his		on the rock; a	and the rai	n descende	ed, the floo	ods	
C	came, and the winds blew and beat on that house; and it did								
_		_, for it wa	as founded on	the		Now everyone who			
_	ne, and does _								
	like a man (or woman) who built his house on the sand; and the rair								
	descended, the floods came, and the winds blew and beat on that house; and it								
_	•	And		was its		"			
			S it DOWN wit			•			
doesn't mean	construction	work and	l actually buildi	ng a house, it	means h	er "housel	າold" or in	other	
words, her fa	mily that live	es in the	house. The	<b>FOOLISH</b> wor	man, by h	er own BEl	HAVIOR w	ill tear	
down her fami	ly, especially	her child	lren. BOTH F	ARENTS have	e the resp	onsibility o	f making s	ure	
they do NOT									
all the time, c	•								
them to follow				.,					
		"And v	ou,	(paren	ts), do				
•		vour		to		 . but bri	na them ur	o in the	
		and -		of the	 }		0 1		
• Prove	rbs 3:11-12	"My	son, do	despise th					
(discipli	ne) of the Lo	rd, nor de	etest (hate) His	'		; for whom	the Lord		
		de		, just as a		, 	[corrects] t	:he	
	in v	vhom he	delights."						
				up a		in the		he	
		go, and	when he is ol	d, he will not			from it.'	9	
			to yo					,	
Prover	bs 29:22	"An _		man (or wo	oman) stir	s up			
			nan abounds ii					,	

**Definition:** "PROVOKE your children TO WRATH" — Children need LOVING, CONSISTENT discipline, correction and TRAINING from their MOTHER and father. If they don't get it; if they get NO DISCIPLINE, or INCONSISTENT discipline (the LAZY PARENT), or are "disciplined" in ANGER (the parents **taking out their FRUSTRATIONS** on the child in ANGER or even VIOLENCE), the children will grow up ANGRY THEMSELVES, many times thinking, "NOTHING I ever do is right," "I can NEVER PLEASE my parents", "I'm a LOSER", etc. This is very DESTRUCTIVE, not only to the child, but to THEIR children, and on down for many generations (see Exodus 20:5).

**Definition:** "ADMONITION" — GENTLE reproof, counsel or WARNING of consequences of disobedience; ENCOURAGEMENT and advice, especially in indicating duties and obligations.